



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2110

SERIAL NUMBER 09/663,620	FILING OR 371(c) DATE 09/15/2000 RULE	CLASS 435	GROUP ART UNIT 1652	ATTORNEY DOCKET NO. DIVER1140-3
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

Jay M. Short, Rancho Santa Fe, CA;

** CONTINUING DATA *****

This application is a CIP of 09/535,754 03/27/2000 PAT 6,361,974
and is a CIP of 09/375,605 08/17/1999 PAT 6,790,605
which is a CON of 08/651,568 05/22/1996 PAT 5,939,250
which claims benefit of 60/008,316 12/07/1995

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 12/15/2000

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING	TOTAL CLAIMS 62	INDEPENDENT CLAIMS 12
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS

29062

TITLE

COMBINATORIAL SCREENING OF MIXED POPULATIONS OF ORGANISMS

FILING FEE RECEIVED 2583	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit